

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

THE UNDERSIGNED, SCHERMAN CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, HEREBY CERTIFY THAT THEY ARE THE OWNERS OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2106 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF; THAT THEY HAVE CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENT TO THE MAKING AND FILING THEREOF; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL LOTS INTENDED FOR SALE BY NUMBER AND THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT; THAT SAID PARCELS OF GROUND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS LAKE CHABOT ROAD, BARETT COURT, AND LUCERNE COURT.

AND THE UNDERSIGNED, SCHERMAN CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, HEREBY DEDICATES THE PARCELS OF GROUND LYING WITHIN THE BOUNDARIES OF SAID LAKE CHABOT ROAD, BARETT COURT, AND LUCERNE COURT, AS SO DESIGNATED AND DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP, TO THE PUBLIC FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, SCHERMAN CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, HEREBY DEDICATES TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND THEIR APPURTENANCES UNDER, UPON OR OVER THOSE STRIPS OF LAND DESIGNATED "A.E." (ANCHOR EASEMENT) THEREON AND ALL AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS WITH THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED, SCHERMAN CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, HAS CAUSED ITS CORPORATE NAME TO BE HEREUNTO SUBSCRIBED BY ITS PRESIDENT AND SECRETARY-TREASURER THEREUNTO DULY AUTHORIZED, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 17th DAY OF November, 1959.

SCHERMAN CONSTRUCTION COMPANY

By Don A. Strang
PRESIDENT, DON A. STRANG

By Barett E. Scherman
SECRETARY-TREASURER,
BARETT E. SCHERMAN

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) S.S.

ON THIS 17th DAY OF November, 1959 BEFORE ME Z. J. Montgomery, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED DON A. STRANG AND BARETT E. SCHERMAN, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY-TREASURER RESPECTIVELY OF THE CORPORATION DESCRIBED IN AND THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED IT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN THE COUNTY OF ALAMEDA, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Z. J. Montgomery
NOTARY PUBLIC IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

(SEAL)

MY COMMISSION EXPIRES:

October 24, 1963

TRACT 2106 IS A SUBDIVISION INTO LOTS OF A PORTION OF THOSE CERTAIN TRACTS OF LAND CONVEYED TO SCHERMAN CONSTRUCTION COMPANY BY DEEDS RECORDED November 17, 1959 UNDER RECORDER'S SERIES NUMBERS AQ-136054, AQ-136055, AQ-136056, AQ-136057, AQ-136058, AQ-136059, AQ-136060, AQ-136061, respectively

RECORDS OF ALAMEDA COUNTY, CALIFORNIA.

I, THE UNDERSIGNED, MILTON MURRAY, DO HEREBY CERTIFY THAT I AM THE REGISTERED CIVIL ENGINEER RESPONSIBLE FOR THE SURVEYS FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2106 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF, HAS BEEN PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP; THAT THE DATE OF SAID SURVEY WAS SEPTEMBER 1959 AND WAS MADE UNDER MY DIRECTION; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Milton Murray
REGISTERED CIVIL ENGINEER NO. 8752

I, OLOF E. ANDERSON, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED MAP ENTITLED "TRACT 2106 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF; THAT THE SUBDIVISION AS SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 20th DAY OF November, 1959.

Olof E. Anderson
OLOF E. ANDERSON
COUNTY SURVEYOR OF THE COUNTY OF
ALAMEDA, STATE OF CALIFORNIA

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED "TRACT 2106 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF, WAS PRESENTED TO SAID BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 24th DAY OF November, 1959, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON, BY RESOLUTION NO. 92040 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP, AND ACCEPT ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AS OFFERED FOR DEDICATION TO PUBLIC USE AS PUBLIC HIGHWAYS WITHIN THE BOUNDARIES OF LAKE CHABOT ROAD, BARETT COURT, AND LUCERNE COURT IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND REJECT THE STRIPS OF LAND MARKED "A.E." (ANCHOR EASEMENT).

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF November, 1959.

JACK G. BLUE
COUNTY CLERK AND EX-OFFICIO CLERK
OF THE BOARD OF SUPERVISORS OF
ALAMEDA COUNTY, STATE OF CALIFORNIA

By Harold Schube
DEPUTY COUNTY CLERK

I, THOMAS W. FITZSIMMONS, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2106 EDEN TOWNSHIP ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF 2 SHEETS, NUMBERED SHEET NO. 1 OF 2 SHEETS, AND SHEET NO. 2 OF 2 SHEETS, RESPECTIVELY, THIS CERTIFICATE BEING UPON SHEET NO. 1 OF 2 SHEETS THEREOF, AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER OF TITLE MADE BY LAND TITLE COMPANY OF ALAMEDA COUNTY RELATIVE TO CONSENT TO THE RECORDATION THEREOF; AND AFTER SUCH EXAMINATION, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO; ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND SUBDIVISION REGULATIONS APPEARING OR RECORD IN MY OFFICE ADOPTED PURSUANT THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 25th DAY OF November, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE COUNTY
OF ALAMEDA, STATE OF CALIFORNIA

INDEXED AQ141265

By F. B. Whitlow Jr.
DEPUTY COUNTY RECORDER

FILED AT THE REQUEST OF LAND TITLE COMPANY OF ALAMEDA COUNTY AT 30 MINUTES PAST 3 P. M. ON THE 30th DAY OF November, 1959, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 30th DAY OF November, 1959.

THOMAS W. FITZSIMMONS
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

By Frank K. Koenig
DEPUTY COUNTY RECORDER

TRACT 2106

EDEN TOWNSHIP

ALAMEDA COUNTY, CALIFORNIA

IN UNINCORPORATED TERRITORY IN THE COUNTY OF ALAMEDA

MURRAY & McCORMICK INC.

CIVIL ENGINEERS

SAN LEANDRO, CALIFORNIA

OCTOBER 1959

SHEET NO. 1. OF 2 SHEETS