

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDER LINE.

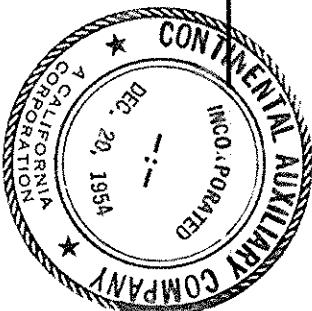
AS OWNERS:

Calvin Coult
OWNER CONSENT
TOMMY V. WESTPHAL

Edward H. Cooper
OWNER CONSENT
TOMMY V. WESTPHAL

DIVISION DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION
BY: David H. Wilson
PRESIDENT
BY: Edmund C. Foster
ASSISTANT SECRETARY
AS TRUSTEES:

CONTINENTAL AUXILIARY COMPANY, A CALIFORNIA CORPORATION
BY: Edmund C. Foster
ASSISTANT VICE PRESIDENT
BY: William H. Wilson
ASSISTANT SECRETARY



ACKNOWLEDGEMENTS

STATE OF CALIFORNIA, S.S.
COUNTY OF SANTA CLARA

ON THIS 21ST DAY OF February, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED TOMMY V. WESTPHAL AND EDWIN H. WESTPHAL KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 3-30-82

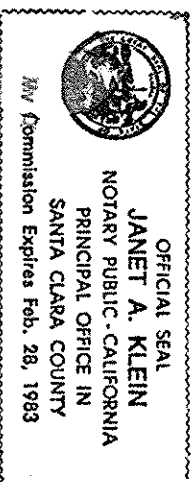
Edward H. Cooper
NOTARY PUBLIC IN AND FOR THE
COUNTY OF SANTA CLARA,
STATE OF CALIFORNIA

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NOTARY PUBLIC IN AND FOR THE
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STATE OF CALIFORNIA



PARCEL MAP

BEING A MAP OF 207² AS SHOWN UPON THAT CERTAIN MAP ENTITLED "MAP OF THE SUBDIVISION OF THE SANDS TRACT" RECORDED IN BOOK 6 OF MAPS AT PAGE 45, SANTA CLARA COUNTY RECORDS, AND BEING 40'S 10, 53'98" BRIGHT SQUARE, RECORDED IN BOOK 544 OF MAPS AT PAGE 48-51, SANTA CLARA COUNTY RECORDS.

CITY OF MOUNTAIN VIEW, CALIFORNIA
CONSISTING OF 2 (TWO) SHEETS SCALE: 1" = 30' DATE: AUGUST, 1979
SANDS AND ASSOCIATES
ENGINEERS, SURVEYORS AND PLANNERS
812 CASTRO STREET
MOUNTAIN VIEW, CALIFORNIA 94041
PHONE: (415) 969-6900

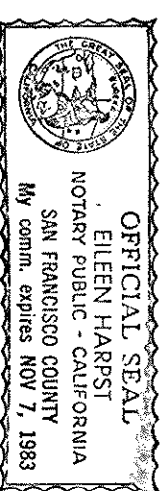
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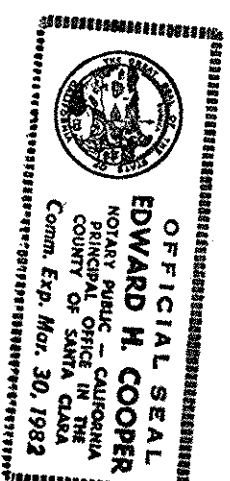
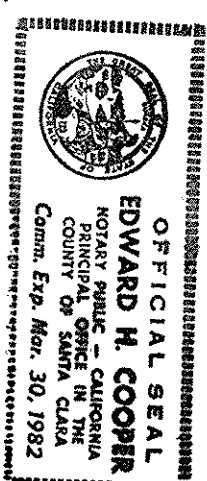
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WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 3-30-82

Edward H. Cooper
NOTARY PUBLIC IN AND FOR THE
COUNTY OF SANTA CLARA,
STATE OF CALIFORNIA



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DIVIDED DEVELOPMENT CORPORATION. IN AUGUST 1979 I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

DATED: 2/14/80
TIMOTHY D. SANDS R.C.E. 15290

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 3-21-80
ALLEN SHELLEY R.C.E. 16390
CITY ENGINEER OF THE CITY OF
MOUNTAIN VIEW, CALIFORNIA

COUNTY RECORDER'S CERTIFICATE

FILE NO. 6687735 FEE \$7.05 PAID. FILED THIS 27TH DAY OF MARCH 1980, AT 3:05 P.M. IN BOOK 461 OF MAPS AT PAGES 11 & 12 AT THE REQUEST OF SANDS AND ASSOCIATES.

GEORGE A. MANN, COUNTY RECORDER
BY DEPUTY Dee A. Hansen

BASIS OF BEARINGS

THE BEARING 'S49° OF THE CENTERLINE OF BRYANT AVENUE AS SHOWN UPON THAT CERTAIN MAP ENTITLED "TRACT NO. 6378 - BRYANT SQUARE" RECORDED IN BOOK 544 OF MAPS AT PAGES 48-51, SANTA CLARA COUNTY RECORDS WAS TAKEN AS THE BASIS OF BEARINGS OF THIS MAP.