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KNOW ALL MEN BY THESE PRESENTS:

That the undersigned are the only persons having any record title interest in the lands subdivided and shown hereon exclusive of streets already dedicated and do hereby consent to the preparation and recordation of this map entitled "Map of Novato Hills Unit Two, Novato Marin County, California" composed of Two (2) sheets and do hereby offer for dedication for public use as streets or highways Washington Street, Rowland Boulevard, Rowland Court, Brown Drive, Brown Court, Tilden Drive and Pierce Drive not heretofore dedicated, and also offers for dedicated all drainage easements as shown hereon.

That the subscribers to this statement are all who are necessary to pass clear title to the lands shown upon this map exclusive of streets already dedicated.

Dated this 23rd day of March 1962

By Marvin E. Lange By Shirle A. Lange

TRANSWESTERN TITLE COMPANY, A CORPORATION, AS TRUSTEE

Signed Aldo Del Zotto - Executive Vice President Signed Rene Sieboldt Vice President

TITLE INSURANCE AND TRUST COMPANY, - A CALIFORNIA CORPORATION AS TRUSTEE

Signed Vice Pres. Signed Frank Taylor Ass't Secy

AMERICAN SECURITIES COMPANY, A CORPORATION, AS TRUSTEE

Signed

Signed

STATE OF CALIFORNIA } S.S.
COUNTY OF ALAMEDA }

On this 23rd day of March in the year One Thousand Nine Hundred and Sixty Two, before me Hazel G. Parker a Notary Public in and for the County of Alameda, personally appeared Marvin E. Lange and Shirle A. Lange known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me they executed the same as Owners.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said County of Alameda, the day and year in this certificate first above written.

My Commission expires October 31 1964

Signed Hazel G. Parker
Notary Public in and for the County of Alameda
State of California

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 22nd day of March in the year One Thousand Nine Hundred and Sixty Two, before me Mildred Martin a Notary Public in and for the County of Marin personally appeared Aldo Del Zotto and Rene Sieboldt, Executive Vice President and Vice President respectively of the Trans Western Title Company, A Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me they executed the same on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said County of Marin, the day and year in this certificate first above written.

My Commission expires May 4 1964

Signed Mildred Martin
Notary Public in and for the County of Marin
State of California
(MILDRED MARTIN)

I, GEORGE E. WICKHAM, Certify that I am a Registered Civil Engineer under the laws of the State of California, that the surveying and checking of this map was done under my direction between the months of JAN and March that the survey is true and complete as shown, that the monuments are of the character and will occupy the positions shown, and that the survey of this property can be retraced from said monuments.

Dated this 23rd day of March 1962

Signed George E. Wickham
George E. Wickham Registered C.E. No. 9626

I, L. A. DeLISLE, County Auditor of the County of Marin, State of California, certify that there are no liens for unpaid taxes, County, Municipal, or others, except taxes not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Dated this 11 day of July 1962

Signed
County Auditor, Marin County, California

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 13th day of Aug. in the year One Thousand Nine Hundred and Sixty Two, before me Jean Prando a Notary Public in and for the County of Marin personally appeared Paul P. Leahy and Frank Taylor, Vice President and Ass't Sec'y respectively of the Title Insurance and Trust Company A California Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me they executed the same on behalf of said corporation as Trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said County of Marin the day and year in this certificate first above written.

My Commission expires August 9 1965

Signed JEAN PRANDO (Jean Prando)
Notary Public in and for the County of Marin
State of California

STATE OF CALIFORNIA } S.S.
COUNTY OF ALAMEDA }

On this 21st day of May in the year One Thousand Nine Hundred and Sixty Two before me Lucille J. Silvas a Notary Public in and for the County of Alameda, personally appeared Ed Unruh - Vice Pres and R. Davidson - Asst Sec'y respectively of the American Securities Company, A Corporation, as Trustees, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledge to me they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in said County of Alameda the day and year in this certificate first above written.

My Comission expires Jan 13 1963

Signed
LUCILLE J. SILVAS, Notary Public in and for the County of Alameda
State of California

I, GEORGE GNOSS, Clerk of the Board of Supervisors of Marin County, California, do hereby certify that a bond in the amount fixed by said Board and by its terms is made to inure to the benefit of the County of Marin and is conditioned for the payment of all taxes or special assessments against the property shown on this map, but not yet payable, has been filed with, and approved by said Board.

Signed
GEORGE GNOSS, Clerk of the Board of Supervisors
Marin County, California

I, J. Julien Bogat Clerk of the City Council of the City of Novato, do hereby certify that the City Council duly passed on the 24th day of July 1962 its Resolution No. 25-62 by which it adopts this map as the official Map of Novato Hills Unit Two and accepts the offer of dedication as public streets or highways Washington Street, Rowland Boulevard, Rowland Court, Brown Drive, Brown Court, Tilden Drive & Pierce Drive, but rejects the offer of all drainage easements as shown and delineated hereon.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of this office.

Signed J. Julien Bogat
Clerk of the City Council of the City of Novato, California

I, MARVIN W. BRIGHAM, County Surveyor of the County of Marin, State of California, certify that I have examined this map, that the subdivision as shown hereon is substantialy the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Act of the State of California known as the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

Dated this 23rd day of July 1962

Signed
County Surveyor, Marin County, California

APPROVED:

City Planning Commission of the City of Novato, State of California
Dated this 23 day of July 1962

Signed
Chairman

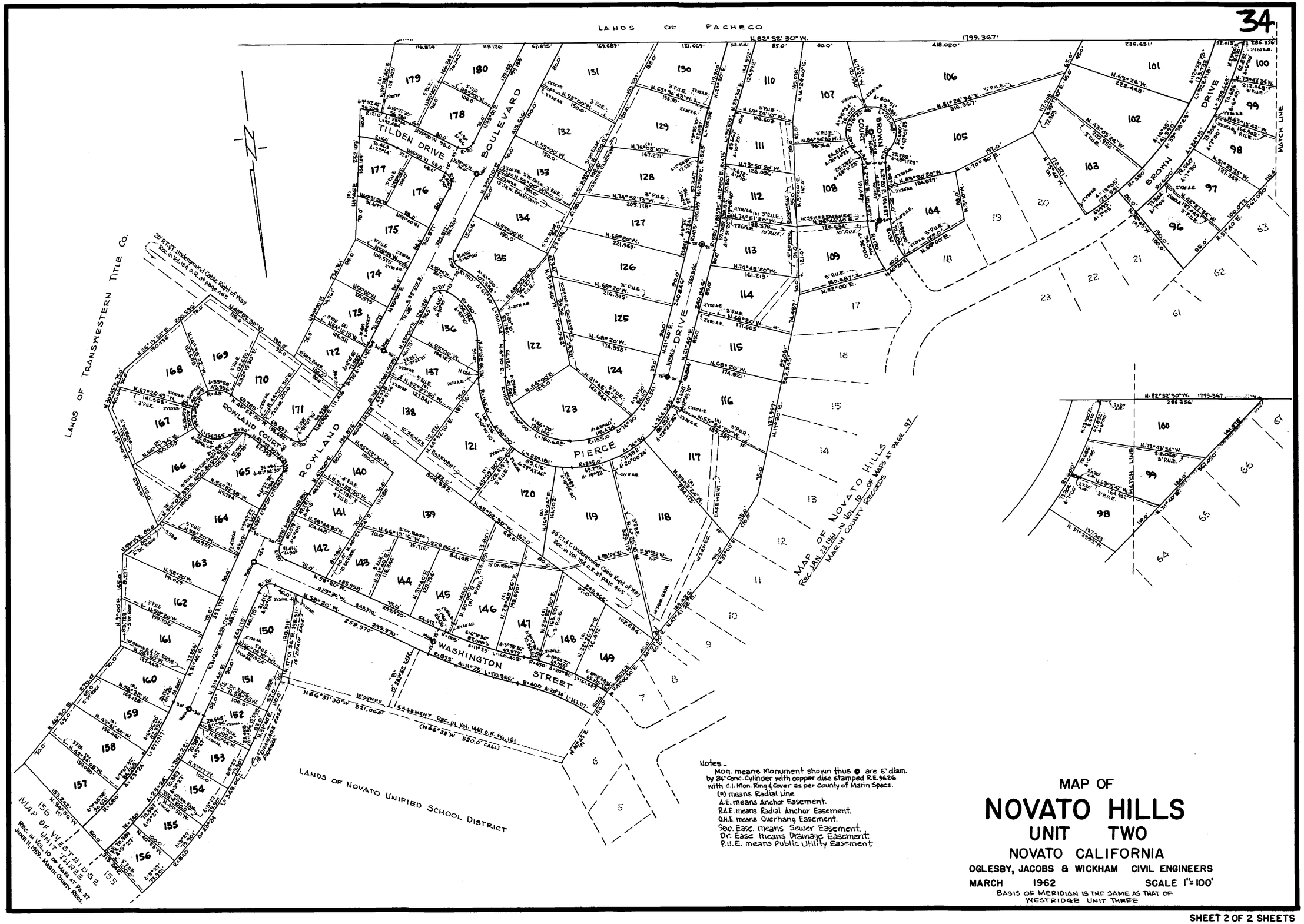
Serial No. 29677
Recorded at the Request of
TR. WESTERN TITLE Co.
AUG. 20 th. 1962
at 25 minutes past 2 o'clock
P M., in Vol. 11 of MAPS
at page 34
Records, Marin County, Calif.
N. T. GIACOMINI
Recorder
Lucille Green
Deputy Recorder
Recording Fee $ 7.00

MAP OF
NOVATO HILLS
UNIT TWO
NOVATO, CALIFORNIA

OGLESBY, JACOBS & WICKHAM CIVIL ENGINEERS
MARCH 1962 SCALE 1" = 100

BASIS OF MERIDIAN IS THE SAME AS THAT OF WESTRIDGE UNIT THREE

SHEET 1 OF 2 SHEETS



Notes -
Mon. means Monument shown thus ● are 6" diam. by 24" Conc. Cylinder with copper disc stamped R.E. 9626 with C.I. Mon. Ring & Cover as per county of Marin Specs.
(R) means Radial Line
A.E. means Anchor Easement.
R.A.E. means Radial Anchor Easement.
O.H.E. means Overhang Easement.
Sew. Esc. means Sewer Easement.
Dr. Esc. means Drainage Easement.
P.U.E. means Public Utility Easement.

MAP OF
NOVATO HILLS
UNIT TWO
NOVATO CALIFORNIA

OGLESBY, JACOBS & WICKHAM CIVIL ENGINEERS

MARCH 1962 SCALE 1" = 100'

BASIS OF MERIDIAN IS THE SAME AS THAT OF WESTRIDGE UNIT THREE

SHEET 2 OF 2 SHEETS

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