

RECORD of SURVEY

FOR

THE REICHERT FAMILY TRUST

2003-006438, AS PER THE CERTIFICATE OF MERGER 2005-0001366
BEING LOT 29 AND A PORTION OF LOT 30, AS SAID LOTS ARE SHOWN
ON "RIVER PINES UNIT No. 4, BOOK 1 OF MAPS AND PLATS, PAGE 16
WITHIN THE NORTHWEST 1/4 OF SECTION 14, T.8 N., R.11 E., M.D.M.

COUNTY OF AMADOR - - - - - STATE OF CALIFORNIA

TOMA & ANDERSON

LICENSED LAND SURVEYORS, ENGINEERING AND PLANNING
41 SUMMIT STREET, JACKSON, CA., 95642

SCALE: $1'' = 30'$

MAY, 2005

NOTES AND LEGEND

- DENOTES 3/4" REBAR W/ALUMINUM CAP STAMPED PLS 3725, AND SET ON THIS SURVEY.
- ◎ DENOTES 3/4" IRON PIPE BURIED A FOOT PLUS AND FOUND ON THIS SURVEY PER 1/M/16.
- DENOTES MATHEMATICAL POINT ONLY, NOTHING FOUND OR SET.

VERTICAL LETTERING DENOTES MEASURED BEARINGS AND DISTANCES.

SLANTED LETTERING DENOTES RECORD DATA PER 1-M-16 (UNLESS NOTED OTHERWISE ON PLAT).

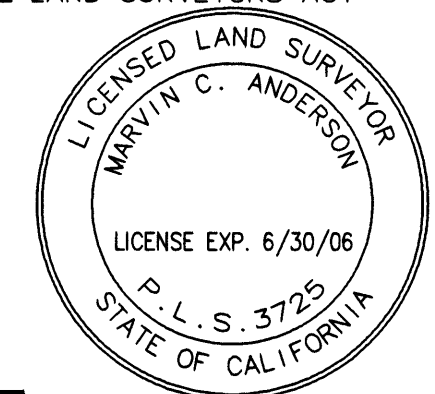
BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED ON A COMPUTED LINE BETWEEN TWO MONUMENTS FOUND IN HORSESHOE LANE AND SHOWN ON THAT CERTAIN MAP ENTITLED "RIVER PINES SUBN No.4" AND RECORDED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY IN BOOK 1 OF MAPS AND PLATS, PAGE 16, THE BEARING OF WHICH IS S.83°56'55" E.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF JOAN BALDWIN IN MARCH OF 2005.

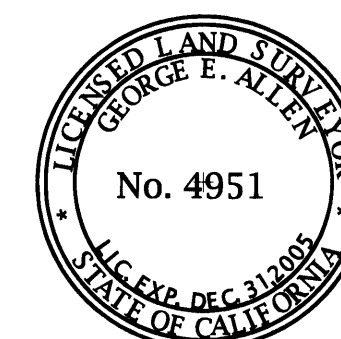
Marvin C. Anderson
MARVIN C. ANDERSON — P.L.S. 3725
MY LICENSE EXPIRES 6/30/06



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE
PROFESSIONAL LAND SURVEYORS ACT THIS 8TH DAY OF JULY 2005.

George E. Allen
 GEORGE E. ALLEN - P.L.S. 4951
 AMADOR COUNTY SURVEYOR
 MY LICENSE EXPIRES 12/31/2005



COUNTY RECORDOR'S STATEMENT

FILED THIS 28th DAY OF October, 2005 AT 1:59 P.M., IN BOOK 58
OF MAPS AND PLATS, AT PAGE 35, AT THE REQUEST OF THE AMADOR COUNTY
SURVEYOR.

FEE: \$10⁰⁰ pd. filed

INSTRUMENT No. 20050015012

SHeldon D. Johnson
SHeldon D. JOHNSON
AMADOR COUNTY RECORDER

BY Kim Grady
DEPUTY