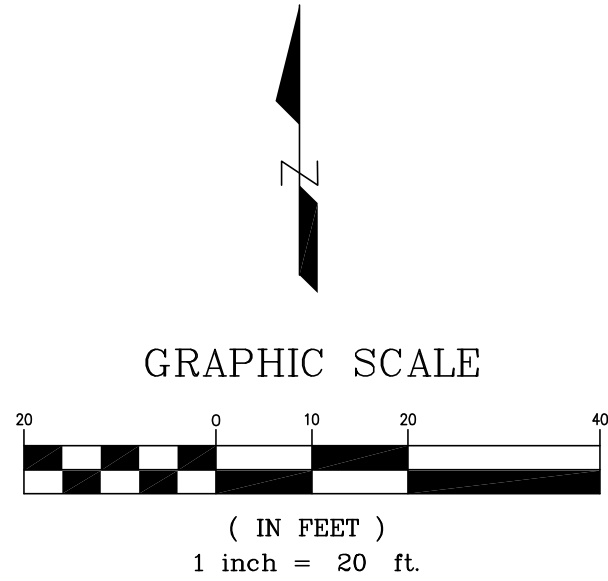
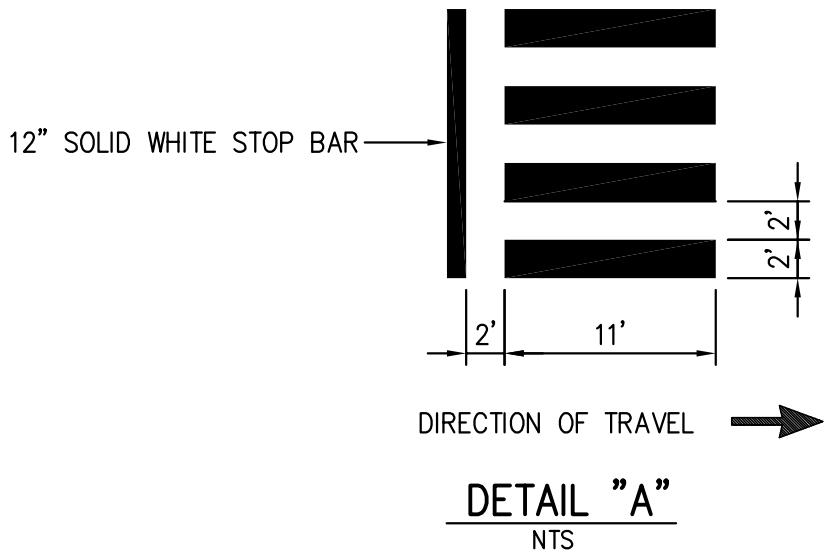


CONSTRUCTION NOTES (STRIPING PLAN)

- (P1) INSTALL 6" WHITE LANE LINE WITH RAISED MARKER (CALTRANS DETAIL 9)
- (P2) INSTALL 6" SOLID WHITE LANE LINE, 50' LONG
- (P3) INSTALL 8" SOLID WHITE CHANNELIZING LINE. (CALTRANS DETAIL 38)
- (P4) INSTALL PAVEMENT MARKING SYMBOL AS SHOWN. (CALTRANS STD. PLAN A24B & C)
- (P5) INSTALL 12" SOLID WHITE THERMOPLASTIC CROSSWALK LINE, OR STOP BAR
- (P6) INSTALL 6" DOUBLE YELLOW LINE (CALTRANS DETAIL 22)
- (P7) INSTALL TWO WAY LEFT TURN LANE (CALTRANS DETAIL 32).
- (P8) INSTALL CROSSWALK 11' WIDE, WHITE CONTINENTAL TYPE SEE DETAIL A THIS SHEET
- (P9) PAINT TOP & FACE OF CURB RED.
- (P10) INSTALL CENTERLINE EXTENSIONS THROUGH INTERSECTIONS (CALTRANS DETAIL 40).
- (P11) INSTALL 6" WHITE BIKE LANE (CALTRANS STD. PLAN A20D, DETAIL 39)
- (P12) INSTALL 6" WHITE BIKE LANE INTERSECTION LINE (CALTRANS STD. PLAN A20D, DETAIL 39A).

GENERAL NOTES

- SIGNING, STRIPING AND PAVEMENT MARKINGS SHALL CONFORM TO THE STATE OF CALIFORNIA STANDARD PLANS AND STANDARD SPECIFICATIONS AND THE CALIFORNIA MUTCD, LATEST EDITIONS.
- ALL TRAFFIC LINES, LEGENDS, LIMIT LINES, STOP BARS AND PAVEMENT MARKINGS SHALL BE THERMOPLASTIC EXCEPT SPEED LIMIT LEGENDS SHALL BE PAINT.
- REMOVAL OF ALL CONFLICTING LINES AND MARKINGS SHALL BE BY WET SANDBLASTING ONLY.
- ALL LANE LINES AT INTERSECTION APPROACHES AND DEPARTURES SHALL BEGIN AND END WITH ±50 FEET OF 6-INCH SOLID WHITE.
- EXIST. RAISED PAVEMENT MARKERS DAMAGED DURING REMOVAL SHALL BE REPLACED BY THE CONTRACTOR.
- LANE WIDTHS SHALL BE MEASURED BETWEEN THE CENTERLINES OF EACH ADJACENT SINGLE OR DOUBLE STRIPE OR TOP OF CURB AS APPROPRIATE.



THESE PLANS WERE PREPARED UNDER THE SUPERVISION OF:			REVISIONS			CITY OF FULLERTON PUBLIC WORKS DEPARTMENT		
	NUMBER	DESCRIPTION	DATE	DRAWN	INITIALS	DATE	ORANGETHORPE AVENUE RECONSTRUCTION PROJECT CIP PROJECT	
				DESIGNED	NC	04/24		
				REVIEWED	SD	04/24		
				STREET				
				SEWER				
				DRAINAGE				
				WATER				
				TRAFFIC				
				UTILITY/ELEC				
				LANDSCAPE				
SIGNATURE _____ DATE _____				FACILITIES			APPROVED: _____ DATE _____ CITY ENGINEER/ASSISTANT PUBLIC WORKS DIRECTOR	
				GENERAL ENG			ACCEPTED: _____ DATE _____ PUBLIC WORKS DIRECTOR	
				DESIGN ENG			SCALE: 1" = 20'	
				INSPECTION			CITY OF FULLERTON BM NO.: 35-37 ELEV = 173.90' P.K. NAIL IN LEAD, N.E. COR. RAYMOND AND WILSHIRE, E. CURB OF RAYMOND, 1" N. OF E.C.B.	
				PARKS & REC			SHEET 21 of 21 SHEETS	
				AS-BUILT			FILE: MISC 5381	