

OWNER'S STATEMENT

THE UNDERSIGNED, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION, STATES THAT IT IS THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BROKEN LINES AS SHOWN ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 5782, CITY OF PLEASANTON, ALAMEDA COUNTY, CALIFORNIA", THAT IT IS THE OWNER OF SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED ON OCTOBER 3, 1980, UNDER RECORDER'S SERIES NO. 80-172724, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE MAKING AND FILING THEREOF.

AND THE UNDERSIGNED HEREBY STATES THAT A RECIPROCAL INGRESS, EGRESS, AND PARKING EASEMENT ARE HEREBY RESERVED OVER LOTS 1E AND 1F; SAID EASEMENT TO BE DESCRIBED AND IMPLEMENTED BY A SEPARATE INSTRUMENT.

AND THE UNDERSIGNED DO HEREBY RESERVE A COMMON DRIVEWAY EASEMENT OVER PORTIONS OF THE LOTS SHOWN ON SAID MAP FOR THE BENEFIT OF EACH LOT ADJACENT TO SAID EASEMENT DESIGNATED "COMMON DRIVEWAY EASEMENT" AND THE RIGHT OF INGRESS AND EGRESS OVER SAID STRIPS OF LAND FOR EACH LOT ADJACENT TO SAID EASEMENT. THE UNDERSIGNED HEREBY DECLARES SAID COMMON DRIVEWAY EASEMENT IS NOT OFFERED FOR DEDICATION TO THE PUBLIC.

IN WITNESS WHEREOF SAID OWNER HAS CAUSED THIS STATEMENT TO BE EXECUTED THIS 6th DAY OF NOVEMBER, 1989.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION.

BY Robert Shallenberger

BY Philip D. Sasso

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

ON November 6, 1989, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert Shallenberger and Philip D. Sasso, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Vice President and Assistant Secretary ON BEHALF OF THE PRUDENTIAL INSURANCE COMPANY OF AMERICA AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND

BY Delora A. Jordan
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE PRUDENTIAL INSURANCE COMPANY OF AMERICA IN SEPTEMBER 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY. GROSS AREA 2.739± AC.

THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

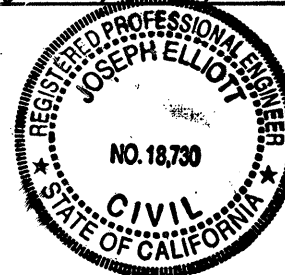


Piero P. Ruggeri
PIERO P. RUGGERI, R.C.E. NO. 25281
REGISTRATION EXPIRES 12-31-89

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED Nov. 15, 1989



Joseph Elliott
JOSEPH ELLIOTT, R.C.E. NO. 18730
DIRECTOR OF PUBLIC WORKS AND UTILITIES
FOR THE CITY OF PLEASANTON,
ALAMEDA COUNTY, CALIFORNIA
REGISTRATION EXPIRES 6-30-93

STATEMENT OF CLERK, BOARD OF SUPERVISORS

I, WILLIAM MEHRWEIN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTIONS 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED: Nov. 16, 1989

WILLIAM MEHRWEIN
CLERK OF THE BOARD OF SUPERVISORS,
COUNTY OF ALAMEDA,
STATE OF CALIFORNIA

BY:

Cindy Ritchard
DEPUTY

RECORDER'S STATEMENT

FILED THIS 17th DAY OF November, 1989, AT 2:44 PM IN BOOK 187 OF PARCEL MAPS AT PAGES 65-66 AT THE REQUEST OF FIRST AMERICAN TITLE GUARANTY COMPANY.

SERIES NO. 89-312480

FEE: \$ 8.00



RENE C. DAVIDSON
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF
CALIFORNIA

BY:

D. Caruthers
DEPUTY

PARCEL MAP NO. 5782

A SUBDIVISION OF LOT 1B
AMENDED PARCEL MAP NO. 4392
BOOK 172 OF MAPS PAGE 89
ALAMEDA COUNTY RECORDS

CITY OF PLEASANTON
ALAMEDA COUNTY, CALIFORNIA

BISSELL & KARN, INC.
CIVIL ENGINEERS
PLEASANTON CALIFORNIA

SEPTEMBER 1989

(MS NO. 89-12)

JOB NO. 8904075.20
SHEET 1 OF 2 SHEETS