

PROJECT	<p>BUFORD OIL CHANGE</p> <p>444445 NELSON BROGDON BLVD</p> <p>BUFORD GA</p>
CLIENT	<p>N3 PROPERTY ADVISORS LLC</p> <p>1240 N KIMBALL AVE</p> <p>SOUTHLAKE TX</p>

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☐ APPROVED FOR CONSTRUCTION
☒ NOT APPROVED FOR CONSTRUCTION

[illegible]

DRAWING TITLE _____

PHASE II EROSION CONTROL PLAN

DRAWING FILE:		
DRAWN BY	KMB	DRAWING NO. C-4.2
DATE	11/09/22	
PROJECT NO	5741 00	

"I CERTIFY THAT THE PERMITEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR THE APPROPRIATE AND COMPREHENSIVE LISTING OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA" (MANUAL) PUBLISHED BY THE STATE SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND-DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORM WATER OUTFALLS AND THAT THE PLAN ANTICIPATES THE REQUIRED BEST MANAGEMENT PRACTICES. SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GAR 100003."

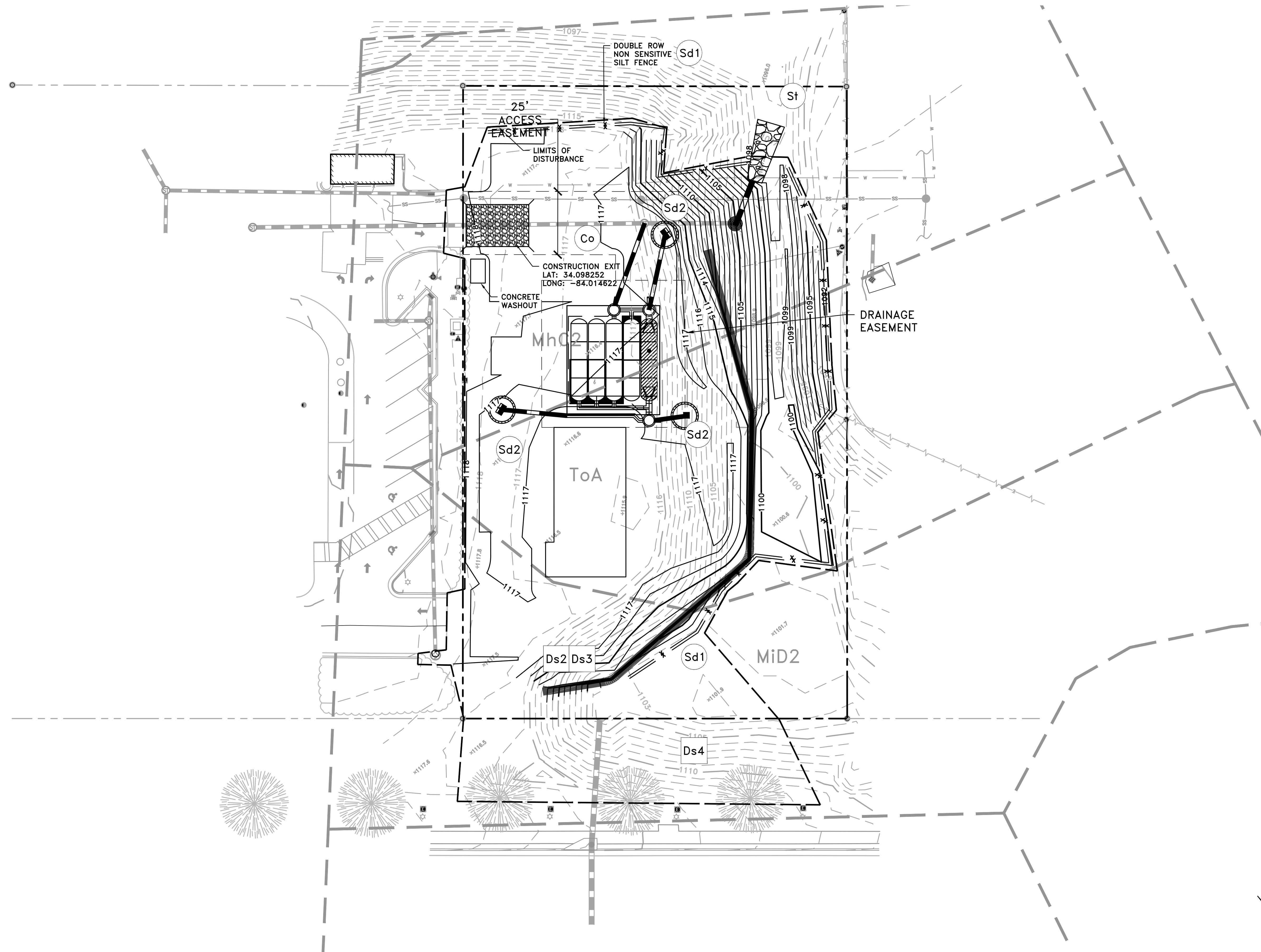
CERTIFIED DESIGN PROFESSIONAL NO. 28286
JASON HURST, P.E.

"I UNDERSTAND THAT AS THE PLAN PREPARER, RETAINED BY THE PRIMARY PERMITEE, I MUST VISIT THE SITE WITHIN SEVEN DAYS ONCE THE CONSTRUCTION ACTIVITIES COMMENCE, TO VERIFY THAT ALL BMP'S ARE INSTALLED ACCORDING TO THE APPROVED PLAN. PROOF OF SITE VISIT SHOULD BE KEPT ON SITE."

CERTIFIED DESIGN PROFESSIONAL NO. 28286
JASON HURST, P.E.

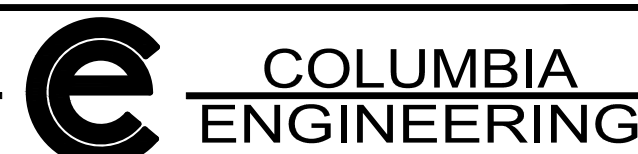
"I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY DIRECT SUPERVISION".

CERTIFIED DESIGN PROFESSIONAL NO. 28286
JASON HURST, P.E.



PRIMARY PERMITEE
N3 PROPERTY ADVISORS LLC
1240 N KIMBALL AVE
SOUTHLAKE TX
TEL: 817-348-8748
EMAIL: CTHELEN@N3REALESTATE.COM

FOR EROSION CONTROL
CONSTRUCTION ONLY



24 HOUR CONTACT
ROYCE BARRINGTON
817-552-6788

AREA OF DISTURBANCE
PHASE I

TOTAL SITE AREA	±0.87 AC
DISTURBED AREA	±0.81 AC

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

CONTRACTOR TO PROVIDE 3 SETS OF
"AS-BUILT" PLANS TO OWNER.

IF ANY CONFLICTS, DISCREPANCIES, OR OTHER UNSATISFACTORY CONDITIONS ARE DISCOVERED, EITHER ON THE CONSTRUCTION DOCUMENTS OR THE FIELD CONDITIONS, THE CONTRACTOR MUST NOTIFY THE ENGINEER IMMEDIATELY, AND SHALL NOT COMMENCE OPERATION UNTIL THE CONFLICTS, DISCREPANCIES, OR OTHER UNSATISFACTORY CONDITIONS ARE RESOLVED.

CIVIL ENGINEERS * LAND PLANNERS
LANDSCAPE ARCHITECTS * SURVEYORS